

Fort Worth Gem & Mineral Club - Holiday Sale, Dec 14, 2024 Vendor Application Form – Deadline August 30, 2024

Thank you for your interest in participating in the *FIRST Fort Worth Gem*, *Mineral*, *Jewelry and Craft Holiday Sale*.

We hope to make this an annual event!

Date: Saturday, December 14, 2024, 9am-5pm

Location: Will Rogers Memorial Center

3401 Lancaster Ave, Fort Worth, Texas 76107

Setup: Saturday, Dec 14, 6:30-8:45am

Load out: 5-9pm



Do not send payment with application. This is a juried event. Sending in an application doesn't guarantee acceptance. Once accepted & signed by FWGMC show chair, an email confirmation and payment request will be sent via email by September 20th.

This is a kid friendly event. Do not present any offensive materials. We expect to have 70+ booths. There will NOT be door admission.

The Vendor shall:

- Be set up and ready by 8:45 am Saturday.
- Do not tear down until 5pm on Saturday.
- Provide your own tables or rent 8ft tables.
- Vendor will cover table to within 6" of the floor (required).
- Present for sale craft related merchandise. Jewelry, rocks, gems, minerals, fossils, geology, earth sciences, glass, wood, ceramics, clay, and other crafts, including non-gem and mineral.
- Food vendors must follow WRMC food sample guidelines.
- No wholesale dealers.
- No MLM products.
- No guns, knives, political, or offensive items.
- Factually and honestly represent all merchandise for sale.
- Keep space clean and neat. Take precautions to protect the floor if necessary.
- Secure all licenses and pay State and City sales taxes.
- Be responsible for maintaining their merchandise in a manner that will discourage loss from theft during show hours. FWGMC and its members will assume no responsibility or liability for the safety and security of the vendor or merchandise.

The Show Chairperson reserves the right to change the location or space allocations to provide a proper layout and for the good of the show.

Vendor agrees to hold FWGMC & its members harmless from any loss, claim, loss of action, liabilities, expense, whether known or unknown to any person, persons, entity, or organizations arising out of the activities conducted on the premises.

Please provide photographs. Include photos of overall booth setup from a distance showing tables & detailed photos showing types of displays with merchandise.

Mark your preferred option. Note if you want two spaces together. The show chair will respond with availability based on the number of applications received.

1st option	2nd option	n (mark 1 st :	and 2 nd choice and how many spaces you want)	
 # of 8 ft		\$ 225 \$ 225	7'd x 14'w 10'd x 13'w 12'd x 14'w end of row/corner 10'd x 16'w end of row/corner	
# of cha				
** Electricit	y and inte	rnet are opt	ional & purchased through the venue.	
Signature o	f vendor a	ccepting abo	ove terms:	
Company Name:			Contact:	
Mailing Ado	dress:			
Cell Phone:		Business Phone:		
E-mail address:			website:	
List other sl booth and p	•		vendor in the last two years. Include size of	
List what yo	ou will be s	selling:		

Only listed items will be allowed for sale or display at the event. The club reserves the right to limit the number of vendors with similar items. Send the completed application with photos to: fwgmc.info @ gmail.com. Application deadline is August 30th. Acceptance email sent by Sept 20th. Payments due Oct 20, 2024.